

K-State Research & Extension Greenwood County 4-H News

4-H is an organization that grows great kids!

Kansas State University Agricultural Experiment Station and Cooperative Extension Service • October 2024



October

- 1 4-H Online enrollment opens for 2024-2025
- 1 Youth Council application deadline
- 6-12 National 4-H Week
- 12-13 48 hours of 4-H
- 15 KYLF Registration deadline
- 16 Officer's Training (RSVP due to Extension Office by 4:30pm on October 11th)
- 19 Entomology Family Day, Iola, KS
- 19-20 Kansas 4-H Dog Conference & Quiz Bowl (Registration due October 1)

November

- 1 2023-2024 Financial Reports due to the Extension office by 4:30pm
- 1 2023-2024 Organizational Reports due to the Extension office by 4:30pm
- 4 4-H Photos for Achievement Banquet due to Extension Office
- 7 Achievement Banquet - Hamilton School with meal at 6:30pm and program at 7:00pm (RSVP/payment due to Extension Office by 4:30pm on October 24th)
- 11 Extension Office Closed - Veterans' Day
- 18 4-H Council Meeting - Elections
- 23-24 Kansas Youth Leadership Forum
- 28-29 Extension Office Closed - Thanksgiving

Greenwood County 4-H Achievement Banquet

This year's Achievement Banquet will be on Thursday, November 7th with meal @ 6:30pm and program @ 7pm at the Hamilton School. RSVP is attached to the newsletter. All meals will be \$9.00. The RSVP form and money is due to the Extension Office by 4:30pm on Thursday, October 24th. **Please include reservations for both complimentary and paid meals on your form.** 2023-2024 4-H Council Members meals will be paid by the 4-H Council.



4-H Photos Needed!

Please send any of your 4-H photos taken throughout the year so we can create a slideshow to enjoy during our achievement banquet celebration! Please send all your photos to Kim (kjfogle@ksu.edu) by Monday, November 4th.

Re-enrollment/Enrollment

Re-enrollment and new enrollment for the 2024-2025 4-H year begins October 1, 2024. <http://v2.4honline.com>

⇒ **All returning 4-H members must be enrolled by Friday, January 3rd @ 4:30pm!!!**



Any enrollments for returning member submitted after this date/time, **WILL NOT** be approved!



⇒ **Enrollment for new 4-H members closes on Thursday, May 1st at 4:30pm!**

⇒ **Project add/drop deadline is Thursday, May 1st for all members (new and returning)!**

Below is a link to the instructions on the state site: <https://www.kansas4-h.org/resources/4-h-online/index.html>

If you have any problems please call the Extension office at (620) 583-7455.

4-H Officers' Training in Eureka

4-H club officers will receive ideas on conducting club meetings on **Wednesday, October 16th** beginning at 7:00pm in the Concourse Building Braden Room in Eureka. There will be sessions for President, Vice President, Secretary, Treasurer, Reporter, Historian, Parliamentarian. Parents are invited to attend. Dinner will be provided, good ideas shared, officers materials handed out, and FUN will be had. Hope to see you there. The success of each club is very dependent on it's officers. Make every effort to attend! If you plan to attend, the reservation deadline is Friday, October 11th. Senior and Junior Officers are welcome to attend!

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Cattlemen's Day Volunteers Needed!

4-H Council voted in the September meeting to assist with serving dinner on Cattlemen's Day (Saturday, November 2nd). **Please call the Extension office by Friday, October 25th if you would like to volunteer.**

- * **Cattlemen's Banquet Servers:** Dinner is being catered and will be served at the Memorial Hall Building at 6:30pm. Volunteers will need to be there at 5:30pm. They are asking for a total of 2 adults and 10 servers (13 yrs or older) to help that evening. **Black pants, white shirt, and black closed-toed shoes are required for servers!** Pizza will be provided upon arrival.

Entomology Family Day

Come join the fun for the Entomology Family Day October 19th at the Allen County Extension Office beginning at 1:00 p.m. Please bring your insect collection, photo notebook, and/or educational displays from the Fair so all can see what amazing things you accomplished this year. If you are thinking about trying the Entomology project in the coming year, bring your family and come see our exhibits and learn about the project. We will have a guest speaker! Questions? Call Vicky at (620)804-9170.



4-H Council Corner





The Greenwood County 4-H Council met on Monday, September 16th. These items were discussed and voted on during the 4-H council meeting.

- Officer Training - October 16th, 7:00pm
- Achievement Banquet - November 7th, 6:30pm
- Council to serve Cattlemen's Banquet
- Cattlemen's Day 4-H Steak Sandwich Lunch



OCTOBER 6-12, 2024

Sunday	Selfie Sunday	
Monday	Monday Motivation	
Tuesday	Tuesday Trivia	
Wednesday	4-H Spirit Day!	
Thursday	Throwback Thursday	
Friday	Friday Night Lights	
Saturday	Saturday Service- #484H	

48 Hours of 4-H



Join us this fall in seeing just how much we can give back to our communities! The weekend after National 4-H Week is the perfect opportunity to setup a service project. Invite your friends, clubs, adult volunteers and 4-H Alums too! Find all the information [here](#) and start planning your projects. **Please register your projects** and then follow up with a report so we know about all the great things that happened across the state. 48 Hours of 4-H is the perfect compliment to **#Opportunities4All**

When: October 12-13, 2024

Who: 4-H Members, 4-H Clubs, Friends, Adult Volunteers, Parents, 4-H Alumni, Partnerships, Community Organizations, Potential 4-H Families

Go to the website for helpful information. <https://www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/index.html>

Kansas Youth Leadership Forum

When: November 23-24, 2024

Registration Deadline: October 15, 2024

Where: Rock Springs 4-H Center

Who: Youth 14-18 years of age before January 1, 2025

Build your leadership skills and potential through workshops, consulting groups, inspirational speakers and more. In addition, the 2024/2025 State 4-H Youth Leadership Council will be elected and up to six National 4-H Conference delegates will be selected through an interview process at KYLF. Cost is \$215 to attend.

All Info can be found here: <https://www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html>

Kansas 4-H Dog Conference & Quiz Bowl

When: October 19-20, 2024

Where: Rock Springs 4-H Center

Who: All Kansas 4-H members, accompanying parents, volunteer 4-H leaders and KSRE staff

Registration Fee: Cost is \$165.00 for full-time participants, \$100.00 for Sunday only.

Registration Deadline: October 1, 2024
Information is available [HERE](#).





Leaders Notes

Club Reports due to the Extension Office by Friday, November 1st:

- ◇ 2023-2024 Financial Reports
- ◇ 2024-2025 Club Organization Report
- ◇ Club Treasurer's Books will be returned ASAP once judged.

4-H member enrollment dates:

- ⇒ All returning 4-H members: October 1, 2024 to January 3, 2025
- ⇒ New 4-H members: October 1, 2024 to May 1, 2025
- ⇒ Project add/drop deadline is May 1, 2025 for all members (new and returning)

4-H member enrollment coupon code:

- ⇒ The member enrollment coupon code WILL NOT be the same as it was last year. As soon as we receive it, we will share it with those it applies to. Our apologies for the confusion.

Cattlemen's Day is Saturday, November 2nd. Please help us make sure that we have enough people to help that day. The Cattlemen's are asking for 2 adults and 10 servers (13 yrs or older) to help serve this year. **Black pants, white shirt, and black close-toed shoes are required for servers! Pizza will be provided before dinner is served. Please reach out to the Extension Office by Friday, October 25th if you would like to volunteer.**

4-H will be serving a steak sandwich lunch during Cattlemen's Day this year as a fundraiser for 4-H Council. Time slots to help are one hour long. You should have received those sign up sheets via email last week. Please help share that with your clubs to get those time slots filled. Please reach out to the Extension Office by Friday, October 25th if you would like to volunteer. We are asking each club to bring approximately 66 cookies (2 cookies per bag). You are encouraged to bring a couple varieties. The remaining supplies will be purchased by the 4-H Council. Feel free to reach out to Ben with questions.

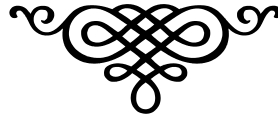


You're Invited to

4-H Achievement Banquet

Thursday, November 7, 2024

Meal @ 6:30pm and Program @ 7:00pm at Hamilton School



2023-2024 4-H Council Members meals are complimentary.
4-H Members, Parents, and Guests must pay. Please list all attendees.

4-H Member Name	Names of Parents and Guests	Cost \$9.00 per person
Checks payable to: Greenwood County 4-H Council	Total \$	

**Reservation form and money due in the Extension Office
by Thursday, October 24th, 2024.**



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GREENWOOD CO. 4-H

STEAK SANDWICH LUNCH

@ Greenwood Co.

Cattlemen's Day

COURTHOUSE LAWN

Saturday, November 2nd

Serving from 11am - 2pm

All proceeds go to support
Greenwood County 4-H programs

SPONSORED BY: Cargill®

