

# K-State Research & Extension

## Greenwood County 4-H News

4-H is an organization that grows great kids!

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Kansas State University Agricultural Experiment Station and Cooperative Extension Service ✦ September 2024

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### August

**30** All State Fair exhibits due to office (foods can be brought in the morning of the 5th from 7:30-8am)

### September

**2** Labor Day – Extension Office Closed!  
**3** Ambassador Applications due  
**4** Carcass Contest Results meeting for Contestants, 7pm @ Hamilton Community Building  
**6-15** Kansas State Fair  
**16** Leader's Mtg @ 6pm—4-H Council Mtg @ 7pm  
**21** Entomology Project Meeting—Iola @ 1 pm  
**27-29** Kansas Jr. Livestock Show

### October

**1** Record books, Pin apps, and Officer books due to the Extension office  
**1** Nominations for County Awards and Club Seal Apps due to Extension office  
**1** 4-H Online opens for reenrollment/enrollment for 2024-2025  
**1** Youth Council application deadline  
**6-12** National 4-H Week  
**12-13** 48 hours of 4-H  
**15** KYLF Registration deadline  
**19-20** Kansas 4-H Dog Conference and Quiz Bowl  
**TBD** Officer's Training

### November

**1** 2023-2024 Financial Reports due to the Extension office  
**1** 2023-2024 Organization Reports due to the Extension office  
**4** 4-H Photos for Achievement Banquet due to Extension Office  
**23-24** Kansas Youth Leadership Forum/Kansas Volunteer Leader Forum  
**TBD** Achievement Banquet

### 4-H Online

4-H Online will be down to all members during the month of September for annual maintenance in order to begin the new 4-H year. It will be back up for enrollment/re-enrollment on Tuesday, October 1st.

### 4-H Ambassador Application Process

If you are interested in helping develop a dynamic program to promote, grow, and be the face of our county 4-H program in our communities, we strongly encourage you to apply!

Applications and position description may be found at <https://www.greenwood.k-state.edu/4-h/ambassadorprogram/> or may be picked up at the Extension office. Completed application along with two recommendation forms are due back to the Extension office by Tuesday, September 3rd. Ambassadors will be announced at the Achievement Banquet. If you have any questions, please don't hesitate to contact the Extension office.

Talk to one of your Ambassador's to find out more information: Lyle Perrier (RW), Hannah Perrier (RW), Corinne Nelson (FM), TJ Mills (FM), Addison Westerman (RW), and Brooke Gaines (MPS).

### Record Books & Awards Applications

Record Books and Pin applications are due in the Extension Office by Tuesday, October 1st at 4:30pm. Check with your leaders for the date you need to have your books/applications to them.

All information on Record Books can be found (including how-to videos and a how-to guide) on our website: <https://www.greenwood.k-state.edu/4-h/recordbook/index.html>

### Dog Conference & Quiz Bowl

Save the date! October 19-20. The theme this year is "Pupkin Spice Latte". Conference sessions will include topics on dog care, training and showing. Contests will include photography, quiz bowl and presentations with lots of fun with your dog at Rock Springs Ranch! Registration will open soon and is due September 30th. Information is available [HERE](#).

### State Youth Council Applications

Any Kansas 4-H member between the ages of 14 and 18 before January 1, 2025, may apply as a Council Rep, and those 15-18 before January 1, 2025, may apply for National Conference. More information was emailed to families.

## 48 Hours of 4-H



Join us this fall in seeing just how much we can give back to our communities! The weekend after National 4-H Week, is the perfect opportunity to setup a service project. Invite your friends, clubs, adult volunteers and 4-H Alums too! Find all the information [here](#) and start planning your projects. Please register your projects and then follow up with a report so we know about all the great things that happened across the state. 48 Hours of 4-H is the perfect compliment to **#InspireKidsToDo**

**When:** October 12-13, 2024

**Who:** 4-H Members, 4-H Clubs, Friends, Adult Volunteers, Parents, 4-H Alumni, Partnerships, Community Organizations, Potential 4-H Families

Go to the website for helpful information. <https://www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/index.html>

## 4-H Council Corner

4-H Council Meeting will be Monday, September 16th at 7pm at the Courthouse Meeting Room.

Discussion Items:

- Officer Training Date (Suggested Oct. 16th)
- Achievement Banquet Date (Suggested Nov. 14th)
- Cattlemen's Day Volunteers

## Kansas Youth Leadership Forum Kansas Volunteer Leader Forum November 23-24th

Build your leadership skills and potential through workshops, consulting groups, inspirational speakers and more. In addition, the 2024 State 4-H Youth Leadership Council will be elected and up to six National 4-H Conference delegates will be selected through an interview process at KYLF.

The Kansas 4-H Volunteer Leader Forum will feature workshops and information to help volunteers be more effective and learn from each other.

All Info can be found here: <https://www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html>

## 4-H Photos Needed for Achievement Banquet

Please send any of your 4-H photos taken throughout the year so we can create a slideshow to enjoy during our achievement banquet celebration! Please send all your photos to Kim (kjfogle@ksu.edu) by Monday, November 4th.

## Entomology Project Meeting

The next Entomology Project meeting will be on Saturday, September 21st at the Allen County Extension Office beginning at 1:00 p.m. Please bring your pinning boards and pinning supplies. Questions: call Vicky at (620) 804-9170.



# Leaders Notes

1. The process for those clubs that pay for their members' enrollment fees will remain the same as last year. The Extension Council will write a check to the State 4-H Office based off of estimated enrollment and a coupon code will be shared with Club Leaders.
2. Living the Pledge Challenge: This is just a general reminder that this is available for clubs wishing to participate, or looking for community service ideas.
3. We will be having a Club Leaders meeting on Monday, September 16th @ 6 pm prior the Council meeting in the Courthouse. Please let Ben know if there is anything that you would like to have discussed during this meeting.
  - The invite is open to all incoming and outgoing 4-H Club Leaders.
4. There is an updated Treasure's Office Book (January 2024). Both it and the previous version will be accepted.



## Live the Pledge

**A year of  
community  
service ideas for  
your club!**

**I pledge my Head to  
clearer thinking, my  
Heart to greater  
loyalty, my Hands  
to larger service,  
and my Health to  
better living, for my  
club, my  
community, my  
country, and my  
world.**



### January: Fresh Start

Gather hygiene care supplies like soap, shampoo, razors and other items to make hygiene kits to donate. Donations can be dropped off at the Extension office or a donation center of your club's choice.

### February: Send Some Love

Send Valentine's Day cards to the nursing home or assisted living center.

### March: Main Street Makeover

Do some kind of beautification project on your own in the community.

### April: Club Choice

Find a need in your local community and volunteer your time to help out.

### May: Military Appreciation

Celebrate Military Appreciation Month. As a club, write appreciation letters to our military service men and women. You could also provide care packages.

### June: Family Time

Brainstorm on some creative activities your family can do together.

### July: Fair Time

It's fair time! Get everything finalized for the fair. In preparation for the fair, there are several things that will need done. Ask your leaders or agents how you can help.

### August: Acknowledgements

Write thank you notes to anyone that helped you at the fair. Remember to sign them and let the people know who you are.

### September: Support Our Schools

Collect tissues and sanitizing wipes to donate to our local schools.

### October: It's Fall!

Fall brings lots of leaves and chores to be done. Consider helping out a neighbor by doing some yardwork for them.

### November: Service Shout Outs

Consider taking the time to remember all of our service men and women; as a club you could write letters, provide a meal, or even just a goody basket to police, firefighters, and hospital workers.

### December: Deck the Halls

With holidays around the corner, consider making some holiday cards for the elderly, making a holiday display, or even caroling around town. What a fun idea!